## **UNOFFICIAL COPY**

Doc#. 1931655040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/12/2019 09:05 AM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. 80X 458 KIMBERLING CITY, MO 65686 Ref#: 0006630000005966 / 1100011

TS Ref#: 0006020000005966 Client Ref#: 11000110



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 29, 2019.

Assignor: METROPOLITAN LIFE INSURANCE COMPANY BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LECAR SLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW LOAN SERVICING, LLC, at 40/5 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL. 33146

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/22/2009, in the amount of \$166,690.26, executed by CLAUDETTE E GENTLE UNMARRIED to TCF NATIONAL BANK as uncribed in said Mortgage and Recorded: 12/28/2009, Document #: 0936246046 in COOK County, State of Illinois.

Property Address: 8736 SOUTH KENWOOD AVENUE, CHICAGO, IL, 60619

Parcel No.: 25-02-203-030-0000

Legal Description:

LOT 30 IN BLOCK 11 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHE AST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject or ly to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / T	'S Ref#: 0006630000005966		
METROPOLITA	IN LIFE INSURANCE COMPANY	Y BY BAYVIEW LOAN SEI	RVICING, LLC ITS ATTORNEY IN FACT
On: 001	T 3 0 2019		
By: Same: Title:	Robert G. Hall Vice President	<b>)</b>	
STATE OF	Florida Miami - Dade		
METROPOLITA satisfactory evid acknowledged to	erresitent	ORIDA, personally ap NN SERVICING, LLC AS A Y , personally known to me e name(s) is/are subscribe the same in his/her/their au	Robert G. Hall ATTORNEY IN FACT FOR to proved to me on the basis of
instrument. WITNESS my h	and and official seal,	entity upon behalf of which	SHANNA ANDERSON MY COMMISSION # GG 124570 EXPIRES: July 16, 2021 Bonded Thee Notary Public Underwihers
Notary Expires:	<b>a Anderson</b> 7/10/30/31 /#	66134510	
	<b>pared by:</b> ESLOAN SOTOŁON OOR, CORAL GABLES, FL, 331	46 (800) 457 F (05	RVICING, LLC, 4425 PONCE DE LEON
			Clart's Office