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1931662001

Doc# 1931662001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2019 10:33 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN MORTGAGE TRUST 2014-5 BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DE TRUSTEE, owner of record of a certain mortgage from MUNISH KUMAR AND BHARTI RAIZADA to JPMORGAN CHASE BANK, N.A., dated June 27, 2013 and recorded on July 29, 2013, in Volume/Book at Page and/or as Document 1321035034 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

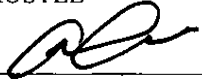
TAX/PIN: 17-17-101-046-1010 17-17-101-046-1013 17-17-101-046-1019

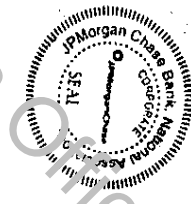
Property Address: 1528 W MONROE ST PH 1, CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on October 22, 2019.

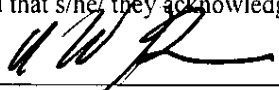
Power of Attorney recorded 12/06/2018, Doc# 1834019209

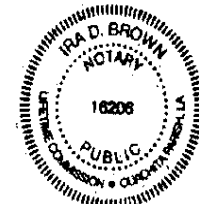
JPMORGAN MORTGAGE TRUST 2014-5 BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DE TRUSTEE


ANGELA WILLIAMS
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On October 22, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN MORTGAGE TRUST 2014-5 BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DE TRUSTEE, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1166082907
Outbound Date: 10/16/19

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08/02/19 TJ

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EXHIBIT "A"

Parcel 1:

Unit 1528-PH1, G-2, G-3 in the 1526-28 West Monroe Street Condominium as delineated on a survey of the following described real estate:

Lot 36 in Block 9 in Laffin Andloomis Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41, being a Subdivision of Blocks 6, 9, 19 and 20 in Canal Trustee's Subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and

Lot 37 and the West 6 inches of Lot 38 in Matthew Laffin and Others Subdivision of Block 6 in Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "D" to the Declaration of Condominium recorded as document number 0806015041, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN(S): 17-17-101-046-1010, 17-17-101-046-1018 and 17-17-101-046-1019