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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1931608040 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/12/2019 10:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J BRENNAN AND JANET M BRENNAN** to **JPMORGAN CHASE BANK, N.A.**, dated **11/26/2018** and recorded on **12/03/2018**, in Book N/A at Page N/A, and/or as Document **1833746059** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-17-304-023-0000**

Property Address: **10850 SOMER LN ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **11/07/2019**.

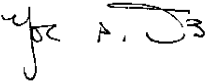
JPMORGAN CHASE BANK, N.A.



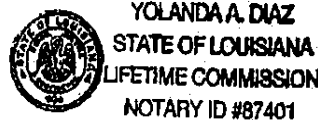
Ednique Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **11/07/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1360919378

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Loan No. 1360919378

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT 6 IN BEECHEN & DILL AND PIANO'S SOMERGLLEN SOUTH, BEING A SUBDIVISION OF THAT PART OF THE NORTH 660.32 FEET OF THE SOUTH 1370.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF BEECHEN & DILL'S SOMERGLLEN, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 17; ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2000 AS DOCUMENT NO 00071292 IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office