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Mail To:

(Fort Dearborn Land

Title

III W. Washington St. #142

Chicago, IL 4040Z

Doc# 1931613062 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2019 12:04 PM PG: 1 OF 5

RECORDING COVER PAGE

Permanent Parcel Number:

Property Address:

4956 Arquilla Dr.

Richton Park IL 60471

Prepared By: Fort Dearborn Land Title III W. Washington St. #1421
Name Address City, State & Zip Code

Unicago, IL 60602

*Please note - This cover page has been attached to the document for recording purpose. It is a permanent part of the document and has been included in the page count.

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SPECIAL WARRANTY DEED	
File No: 137-325096	
CA Fort Dearborn Land Title Company, LLC	
CA Address 1370 Meadow Road	
CA Address Northbrook, IL	
CA Address Zip 60062	
19 - 1294	
THIS A IR EEMENT, made and entered into this by and between Secretary of Housing and Urban Developm United States Department of Housing and Urban De Brenda Taylor heirs and assigns, party(ies) of the second part.	ent, of Washington, D.C., also known as th
WITNESSETH that for an it consideration of the s of which is hereby acknowledged, the said party of the first grant, bargain, sell, convey and confirm and the said party of t	part has bargained and sold and does herebarty(ies) of the second part, the followin
Lot 22 in Burnside's Lake George Addition to Lakewood Burnside's Lakewood Manor Unit Number 12, a Subdivis 33, Township 35 North Range 13, East of the Third Princ	of part of the Northeast 1/4 of Section
Being the same property acquired by the party of th National Housing Act, as amended (12 U.S.C. 1701 et seq.) Development Act (79 Stat. 667).	e first part pursuent to the provisions of the and the Department of Housing and Urba
SAID CONVEYANCE is made subject of all cover conditions and rights appearing of record against the above state of facts which an accurate survey of said property would	described property; also SUBJUCT to an
AND THE SAID party of the first part does herel second part that it has not done, or suffered to be done, a granted are, or may be, in any manner incumbered or char premises, against all persons lawfully claiming, or to claim warrant and defend.	mything whereby the said premises hereby
Buver's Acknowledgement:	. 1

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development	
Delivered in the present of:	Bus Daun Laur	
	By: 1 Lach Lacy	
Lucie	Dawn Layman Closing Specialist for the United States Department of Housing and Urban	
	Development, an agency of the United States of America.	
flalin Top 22	America.	
"EXEMPT" under provisions of Paragraph (b),		
Section 4, Real Estate Transfer Fax Act.		
11/6/19 Megan Valentino		
Date Buve', Seller or Representative		
STATE OF LEXAS		
COUNTY OF Williamson) ss.		
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Dawn Layman, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Niverber 4, 2019, by virtue of the		
e above cited authority and acknowledged the foregoi	ing instrument to be his/her free act and deedon behalf of ment and Marketing Contractors by virtue of a delegation of 2005 for the Secretary of Housing and Urban e United States Department of Housing and	
Witness my hand and official seal this day of November, 2019		
CATHERINE MARIE STRAWN Notary Public, State of Texas Comm. Expires 06-14-2022	Cathystiemn Notary Public	
OF Notary ID 129827035	My commission expires: 06-14-7077	
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:	
CA Fort Dearborn Land Title Company, LLC	Brenda Taylor	
CA Address 1370 Meadow Road	4956 Arquilla Drive	
CA Address Northbrook IL	Richton Park, IL	
CA zip <u>60062</u>	60471	

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LEGAL DESCRIPTION

Lot 22 in Burnside's Lake George Addition to Lakewood, a Subdivision of part of Lot 360 in Burnside's Lakewood Manor Unit Number 12, a Subdivision of part of the Northeast 1/4 of Section 33, Township 35 North Range 13, East of the Third Principal Meridian, in Cook County Illinois.

PROPERTY ADDRESS: 4956 Arquilla Drive

Richton Park, IL 60471

PIN'# 31-33-214-022-0000

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold titile to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated \\\\\\\9 SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Trole wh THIS Y DAY OF K "OFFICIAL SEAL" 2019. ROSAURA AVILA-ZUNIGA Notary Public, State of Illinois **NOTARY PUBLIC** My Commission Expires 9/2/2022

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do busine s or acquire and hold title to real estate under the laws of the State of Illinois.

Dated_\\/\\/19

SUBSCRIBED AND SWORN TO BEFORE

ME BY THE SAID Agent THIS 11th DAY OF No

2019.

NOTARY PUBLIC

"OFFICIAL SEAL" ROSAURA AVILA-ZUNIG

Notary Public, State of Illinois My Commission Expires 9/2/2012

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]