OFFICIAL COP 2623 Notice of Probate and Release of Estate's (Rev. 8/1/00) CCP 0421 Interest in Real Estate NOTICE OF PROBATE UNDER SUPERVISED OR Doc# 1931613030 Fee \$88.00 INDEPENDENT ADMINISTRATION The undersigned, who was appointed repre-RHSP FEE:\$9.00 RPRF FEE: \$1.00 sentative of the estate of PAMELA EDWARD M. MOODY WATSON COOK COUNTY RECORDER OF DEEDS deceased, on May 25 2017 DATE: 11/12/2019 09:59 AH PG: 1 OF 2 by the Circuit Court of Cook County, County Department, Probate Division (Case No. 2017 P 4700 , Docket) and is currently acting as representative, girer notice pursuant to (The Above Space For Recorder's Use Only) §5/20-24(a) of the Provete Act that: Decedent of 15119 S Milica va Ave., Unit 1N, Dolton, IL 60419 , died on May 25 owning the following described regar estate: (INSERT OR ATTACH LEGAL DESCRIPTION. If decedent had a partial interest, state the extent of the interest.) Permanent Real Estate Index No.: 29-11-310-02t-1045 The street address of the real estate is: 15119 S. M.nerva Ave., Unit 1N, Dolton, IL 60419 RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION Pursuant to §5/28-8(i) and §5/28-10(a) of the Probate Act, the undereigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees: (INSERT OR ATTACH LIST.) Name Address Share Select Purfolio Semicino and/or underlying k of New Yurk MUHTGAGEE, THE Representative(s) Yenata Buckner Print or type name(s) of Representative(s) State of Illinois Address(es): 19000 Maple Ave., Country Club Hills, IL 60678 County of Acknowledged before me this *a-duly authorized officer of corporation, on behalf of the corporation. This instrument was prepared by and should be mailed to: Ruben M. Garcia & Associates, L 1000 Skokie Blvd., Suite 160 Wilmette, IL 60091 Send subsequent tax bills to: SEECT

^{*}Use only for a corporate acknowledgment.

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UNOFFICIAL COPY

Estate of Pamela Watson Case No. 2017 P 4700

LEGAL DESCRIPTION of property located at 15119 S. Minerva #1N, Dalton IL P.I.N. 29-11-310-026-1045

UNIT 3317-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD COURTS NUMBER 4 CONDOMINIUM AS DELINIATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2715372, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION NC.
Y, ILL.

OPTO COOP COUNTY CIEPTS OFFICE 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.