UNOFFICIAL COPY

1931616010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Doc# 1931616010 Fee \$45.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2019 12:02 PM PG: 1 OF 2

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

ÚSS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois Mechanics Lien Act (770 ILCS 60/1 et seq.), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, USA ACIST CO., INC., an Illinois corporation, does hereby acknowledge satisfaction of and releases its claim for lien against NHC LLC, a Florida limited liability company ("NHC") for Thirteen Thousand Two Hundred and Ninety and 97/100 Dollars (\$13,290.97), on the following described property, to wit:

PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUPDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:

S T H S T H

1931616010 Page: 2 of 2

UNOFFICIAL COPY

THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 846-854 W. Randolph Street, Chicago, Illinois 60607.

PIN: 17-08-433-008-0000 and 17-08-433-007-0000

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on September 5, 2019 as Document No. 1924825063.

I, LORI MARQUARIST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHELLE HALLEM personally known to me to be the Prosect Annual of USA HUIST CO., INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this ______ day of November 2019.

Commission Expires: 10 15 22

This Instrument Prepared By and Upon Recordation Return to: Jay S. Dobrutsky, Esq., Burke, Warren, MacKay & Serritella, P.C., 330 North Wabash, 21st Floor, Chicago, Illinois 60611-3607

MY COMMISSION E

4832-2614-2890