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WARRANTY DEED



Doc# 1931634001 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

DOOK COUNTY RECORDER OF DEEDS

DATE: 11/12/2019 09:10 AM PG: 1 OF 2

The Grantor(s) NSP RESIDENTIAL, LLC, of 10 Malcolm X Boulevard, Boston, Massachusetts 02119, for and in consideration of TWO HUNDRED TWENTY EIGHTY THOUSAND DOLLARS AND 00/100 (\$228,000.00), and other good and valuable consideration, in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS AND WARRANTS to OREN J. MCBURNIE (a single person), of 7701 South Bennett Avenue, Chicago, Illinois 60609, all interest in the following described Real Estate situated in Cook County in the State of Illinois, to wit:

FIRST AMERICAN TITLE

FILE # 2993880-1

LEGAL DESCRIPTION

N 24 SITUATED IN THE COUNTY OF

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 40 IN BLOCK 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24 AND 26 TO 32, IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7701 South Bennett Avenue, Chicago, Illinois 60oC9

Permanent Index Number (PIN): 20-25-322-001-0000

SUBJECT TO: Current taxes, assessments, reservations of record and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

REAL ESTATE TRANSFER		TAX 08-Nov-20	
	A STATE OF THE PARTY OF THE PAR	COUNTY:	114.00
		ILLINOIS:	228.00
Million.	The same	TOTAL:	342.00
20-25-322-001-0000		20191001618150	2-061-480-288

EAL ESTATE TRA	NSFER TAX	08-Nov-2019
100	CHICAGO:	1,710.00
	CTA:	684.00
	TOTAL:	2,394.00 *
20-25-322-001-000	00 20191001618150	0-290-484-576

UNOFFICIAL COPY

Dated: tole \(\(\(\(\) \)	
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ANNE DEPEW – General Manager NSP RESIDENTIAL LLC	
State of Massachusetts) County of UTFOIK) SS	;
I, the under igned a notary public in and for said County, in the State aforesaid, do hereby certify that the Grantor(s) ANNE DEPEW – General Manager, of NSP RESIDENTIAL LLC, on behalf of NSP RESIDENTIAL LLC, is personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	• .
Given under my hand and official seal, on	
MICHELE ELDRIDGE Notary Public COMMONWEALTH OF MASSACHUSETTS	
My Commission Expires February 13, 2020 Notary Public	•
This instrument was prepared (without an examination of title) by: Patrick W. Walsh, P.C., 53 Ogden Avenue, Clarendon Hills, IL 60514.	
AFTER RECORDING MAIL TO: Oren J McBurnie, Moi S. Bennett Aux	۲/ ۱
SEND SUBSEQUENT TAX BILLS TO: Same as above	, 60