JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931740020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2019 10:44 AM Pg: 1 of 2

### RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDMOND TAYOMAS to JPMORGAN CHASE BANK, N.A., dated 10/04/2013 and recorded on 10/10/2013, in Book N/A at Page N/A, and/or as Document 1328339054 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-16-402-05 )-) 167

Property Address: 701 S WELLS ST APT 3305 CHICAGO, IL 60607

Witness the due execution hereof by the owner of said mortgage on 11/08/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

JUNIL CIERT On 11/08/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1609388358

1931740020 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 1609388358

#### **EXHIBIT A**

## Parcel 1:

Unit(s) 3305, in the Wells Street Tower Condominium as delineated on the survey of the following described Real Estate: parts of Block 101 and 102 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0020484524, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use, enjoyment and support as created by the Declaration of Covenants, Conditions, Restrictions and Lecip ocal Easements recorded as Document Number 0020484523. Subject to covenants, conditions, restrictions and easements of record and general Real Estate taxes for the year 2005 and subsequent years