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Doc# 1931741229 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2019 03:49 PM PG: 1 OF 2

70420591

MIN: 10011560003321343 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by CRYSTAL AU, A MARRIED WOMAN, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 11/29/2018, and recorded in Doc # 1833357124, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1 E 8TH ST UNIT 1009, CHICAGO, IL 60605 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-15-304-060-1086

Dated: OCT 28 2019

Mortgage Electronic Registration Systems Inc., as nominee for The Huntington National Bank, its successors and assigns

SIGNED: MICHELLE HALL TITLE:ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 28 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public



KEENA HULET Notary Public, State of Ohio My Comm. Expires 05/09/2022 Recorded in Franklin County

This Document was prepared by LUCY EM

The Huntington National Bank 5555 Cleveland Ave, GWIN11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GWIN11 Columbus Oh 43231



Handwritten notes on the right margin: S 4, D 2, G A, M 4, SC 4, E M, INT 9/16, D 11-6-19

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 1009 IN THE ONE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0824931090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 0624118065, AMENDED BY DOCUMENT NO. 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NO. 0711649067, DECLARATION OF CONSTRUCTION AND ACCESS EASEMENTS, COVENANTS AND CONDITIONS RECORDED AS DOCUMENT NO. 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0824931089, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1 E 8th St., unit 1009, Chicago, IL 60605-2118

PERMANENT INDEX NUMBER: 17-15-304-060-1086