UNOFFICIAL COMMISSION

Law Office of Ernest B. Remon 1785 Dixie Hwy Honewood, IL 60430

Doc# 1931747048 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

.DATE: 11/13/2019 02:37 PM PG: 1 OF 3

PROPERTY OWNER INFORMATION:

Charley Lemon, Jr.

4600 W. 176th Street

Country Club Hills, IL 60478

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RURSUANT TO \$755 (LCS 274) FCSEQ. (ILLINOISIRESIDENTIAL REAL PROPERTY TRANSFER ON DEATH INSTRUMENT.
THIS TRANSFER ON DEATH INSTRUMENT (hereinafter referred to as a "TODI), which was executed on this 28th day of October in the year of 2019 by Charley Lemon, Jr.
DAY OF THE MONTH YEAR NAME(S) OF PROPERTY OWNER(S)
Who recide at 4600 W. 176th Street, Country Club Hills, IL 60478, Cook County FULL PROPERTY ADDRESS WITH CITY, STATE, ZIP CODE & COUNTY
being of sound mind and disposing memory, do hereby make, declare and publish this TODI stating as follows: That the above referenced property owner(s) is/are the SOLE owner(s) of residential real estate under a duly recorded
DEED, recorded 11/22/20/D as document 1032604020 in the County of
Cook , State of Illinois. The residential real estate is legally described as:
WRITE LEGAL DESCRIPTION (3'100W ORVATOROL)
See attached, legal description
28-34-107-022-000
MARCHERITY COMMONLY REFERRED TO VADDRESS MARCHERITY COMMON DE LE COMMO
4600 W. 176th Street
Country Club Hills, IL 60478
The owner(s), being of competent mind and capacity, and waiving and releasing all rights under the Homestead Exemption of the State of Illinois, do hereby convey and transfer, effective on death of the Owner last to die, the above-described real
BENEFICIARY DESIGNATION: ATTACH ADDITIONAL AS NEEDED
NAME: Lacretia Tackson Charley Lemon III Frederick Martin Lemon
ADDRESS: 4600 176th St. 14718 Winchester Ave. 4600 176th 84
CITYISTATE Country Club Hills, 16 6478 Harvey, 16 6426 Country Club Hills, 16 600
SPECIAL NOTICE: CLISIDOCUMENT HAS BEEN PROVIDED AS ACQUIRTES FROM THE COOK COUNTY RECORDER OF DEEDS
THIS FORM IS NOT LEGAL ADVICE OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED WITHOUT

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TRANSFER ON DEATH INSTRUMENT - PAGE 2 (TRANSFER TAX STAMP, EXEMPTION, WITNESS & NOTARY) NAME OF OWNER Charley Lemon, Jr. This Transfer is Exempt under provisions of 35 ILCS 200/31-45, Paragraph, Illinois Real Estate Transfer Tax Law. Narley Lemon, Jr. DATE DOCUMEN EXECUTED SIGNATURE OF OWNER OR REPRESENTATIVE WITNESS DECLARATION We, the undersigned witnesses, hare or certify that the above Transfer on Death Instrument was on the date thereof signed and declared by the Owner(s) as his/her/their Transfer on Death Instrument in our presence and that we, at his/her/their request and in his/her/their presence and in the presence of each wing, have signed our names as witnesses thereto, believing to the best of our knowledge that the Dwner(s) was//ere of the time of signing of sound mind and memory, and DIXIL HWY, Homewal, 166430 WITNESS 1 ADDRESS 7855 S. Dryie Huy, Homewood II NOTARY VERIFICATION STATE OF ILLINOIS SS Cook COUNTY OF I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Owner(s) and witnesses personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this October NOTARY PUBLIC SIGNATURE: NOTARY PUBLIC STAMP: "OFFICIAL SEAL" **ERNEST B FENTON** Notary Public, State of Illinois My Commission Expires 9/21/2021

SPECIAL NOTICE THIS DECUMENT HAS BEEN PROVIDED AS A COURTIES Y FROM THE COOK COUNTY RECORDER OF DEEDS THIS IS NOT LEGAL ADVICE, OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED WITHOUT ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.

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LEGAL DESCRIPTION EXHIBIT A

LOT 253 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SAID NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

