JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1931749152 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2019 10:41 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JIA WANG AND DAVID RICHARDS to JPMORGAN CHASE BANK, N.A., dated 01/08/2016 and recorded on 01/12/2016, in Pock N/A at Page N/A, and/or as Document 1601250188 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereoi, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-423-06 J-1002,17-06-423-060-1011 Property Address: 925 N WOLCOTT AVE UNIT 102 CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on 11/08/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

JUNE CLERT On 11/08/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1353219911

1931749152 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1353219911

**EXHIBIT A** 

Land Situated in the County of Cook in the State of iL

UNIT 102 & PU-2 IN THE GREYSTONE ON WOLCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 83 THROUGH 89, BOTH INCLUSIVE, TAKEN AS A TRACT, IN THE RESUBDIVISION BY ROBERT BOAKE OF BLOCK 5 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST OF SAID LOT 83. THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 98.66 FEET TO THE POINT OF REGINNING, THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 69.51 FEFT TO THE NORTHWEST CORNER OF SAID LOT 89. THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 125.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 89. THENCE SOUTH ALONG 14.5 EAST LINE OF SAID TRACT A DISTANCE OF 84.0 FEET TO A POINT 84.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 83, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT A DISTANCE OF 25.0 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 14.33 FEET. THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT A DISTANCE OF 100.85 FEET TO THE POINT OF DEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECURDED AS DOCUMENT NO. 0410427072 ONL CO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN COOK COUNTY, ILLINOIS.