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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1931749235 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/13/2019 11:27 AM Pg: 1 of 3

BREIA JEFFERSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005782070
JASON REMLEY
PO Date: 10/16/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON REMLEY, AN UNMARRIED PERSON AND KATHLEEN HELLING, AN UNMARRIED PERSON
to **MIDAMERICA BANK, FSB** dated **June 30, 2015** calling for the original principal sum of dollars **(\$27,750.00)**, and
recorded in Mortgage Record , page and/or instrument # **0520204065**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

913 W VAN BUREN UNIT 3F, CHICAGO IL - 60607
Tax Parcel No. **17172360131045**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **November, 2019**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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JASON REMLEY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of November, 2019, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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JASON REMLEY

0005782070

PO Date: **10/16/2019**

EXHIBIT A

UNIT N-3F TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office