

UNOFFICIAL COPY

Doc#: 1931755191 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/13/2019 12:16 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 29706738746

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-07-312-012-0000



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 19, 2014** executed by **SANDY D. MCNABB AND ELIZABETH A. GODWIN, MARRIED, AS JOINT TENANTS**, Mortgagor, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **SEPTEMBER 30, 2014** as Instrument No. 1427347054 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94710089, ID# 14-07-312-012-0000, BEING KNOWN AND DESIGNATED AS: LOT 20 IN SAM BROWN JR.S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4921 OAKLEY AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 06, 2019**.

PENTAGON FEDERAL CREDIT UNION



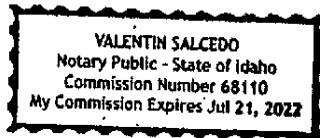
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 06, 2019**, before me, **VALENTIN SALCEDO**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20191028
PD8022819IM - LR - IL

