UNOFFICIAL COPY

Doc#. 1931706088 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/13/2019 12:17 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL No. 18-03-122-042-0000

RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, Jocated at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does one by release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 18, 2005 executed by WULLAM J TIPPERREITER AND LINDA T TIPPERREITER, HUSBAND AND WIFE, Mortgagor, to LASALLE BANK NA, Cozinal Mortgagee, and recorded on MAY 31, 2005 as Instrument No. 0515116089 in the Office of the Recorder of Deeds for COCK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 7-1/2 FEET OF LOT 46, ALI OF LOT 47 AND ALL OF LOT 48 IN BLOCK 9 IN WEST GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4201 BLANCHAN AVE, BROOKFIELD, IL 60523

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 08, 2019.

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ROŽAN I. MCČAIN, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On NOVEMBER 08, 2019, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE PANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20191024

BA8050117IM - LR - IL



Page 1 of 1