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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931713055 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/13/2019 10:30 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES M POST AND ANDREA M POST FKA ANDREA M DZIEM to JPMORGAN CHASE BANK, N.A., dated 02/14/2007 and recorded on 03/07/2007, in Book N/A at Page N/A, and/or as Document 0706604006 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 18 IN ARLINGDALF LAKE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 06-13-315-018-0000

Property Address: 125 HEATHER LN STREAMWOOD, 1L 60107-1045

Witness the due execution hereof by the owner of said mortgage on 11/08/2019.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

STATE OF LA

PARISH OF **OUACHITA** , s.s.

On 11/08/2019, before me appeared Arcola Freeman, to me personally known, who did say that s/be/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

C/0/4'51

Loan No.: 3900252992