INOFFICIAL COPY

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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003 B. E-MAIL CONTACT AT FILER (optional)

Doc# 1931713129 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDED OF DEC

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UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

1931713129 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADD FOLLOW INSTRUCTIONS	DENDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment 1 # 1906745088 filed 3/8/19	orm
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendme	nt form
12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
	·
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/IN. TIA ¹ , S	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing structment (Name of a current Debtor of record one Debtor name (13a or 13b) (use exact, full name, no not omit, modify, or abbreviate any page 13b).	· · · · · · · · · · · · · · · · · · ·
13a, ORGANIZATION'S NAME 6117 VERNON LLC	
OR 13b. INDIVIDUAL'S SURNAME FIRST PEI	RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
7037 CLYDE LLC 7119 S MERRILL LLC 7129 S MERRILL LLC .	17. Description of real estate:
Covers timber to be cut Covers as-extracted collateral Is filed as a fixture file. 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	
	PIN: 20-24-417-022-0000, 20-24-423-008-0000, 20-25-201-010-0000 and 20-25-201-012-0000
	Property Address: 6936 South Paxton Avenue (a/k/a 6938 South Paxton Avenue), 7037 South Clyde Avenue, 7119 South Merrill Avenue and 7133 South Merrill Avenue, Chicago, IL 60649
18. MISCELLANEOUS:	

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UNOFFICIAL COPY



EXHIBIT ALEGAL DESCRIPTION

PARCEL 1:

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT B IN BLOCK 3 IN COMMISSIONERS PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 3:

LOT 6 IN ADOLPH LINDS' ROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIMITIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-24-417-022-0000, 20-24-423-008-0000, 20-25-201-010-0000 and 20-25-201-012-0000 Property Address: 6936 South Paxton Avenue (a/L/x 6938 South Paxton Avenue), 7037 South Clyde Avenue, 7119 South Merriii Avenue and 7133 South Merrill Avenue, Chicago, IL 60649

Loan No.: 503011614 M&O File No.: 7578.064

Loan Name: South Shore Portfolio

Pool: SB-65