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Doc# 1931716212 Fee \$82.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2019 03:52 PM PG: 1 OF 3

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Prepared By:
BANK OF AMERICA CB OPS F
JONATHAN CRIST
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF JUNIOR MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Junior Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, bearing the date **12/01/1999**, made by **LASALLE BANK NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DATED OCTOBER 22, 1999, AND KNOWN AS TRUST NUMBER 122797** to **LASALLE BANK NATIONAL ASSOCIATION** on real property located Cook County, in State of Illinois, with the address of **550 Milwaukee Avenue, Wheeling, IL, 60090** and further described as:

Parcel ID Number: **03-12-116-028-0000** and recorded in the office of Cook County, as Instrument No: **09130466** Book: **9400** Page: **0082** on **12/03/1999**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A
Loan Amount: \$800,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 10/31/2019

Lender: **BANK OF AMERICA, N.A.** successor in interest to **LASALLE BANK NATIONAL ASSOCIATION**

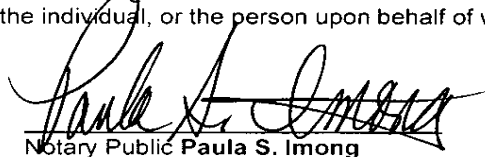
By: Shaun Rogers
Its: Assistant Vice President

S NC
P 3
S N
M Y
SC Y
E Y
INT Dr

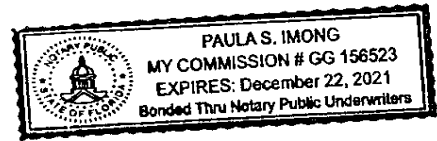
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STATE OF FLORIDA, DUVAL COUNTY

On **October 31, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Shaun Rogers, Assistant Vice President of BANK OF AMERICA, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Paula S. Imong

Commission Expires: 12/22/2021



Property of Cook County Clerk's Office

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EXHIBIT A

LOT 1 IN SECOND ADDITION TO ROSEGATE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1986 AS DOCUMENT LR3575991, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 23 DEGREES 03 MINUTES 50 SECONDS WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT, BEING ALSO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 304.48 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 87 DEGREES 39 MINUTES 10 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 8.55 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 8.00 FEET SOUTHWESTERLY (AS DRAWN PERPENDICULARLY) OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 23 DEGREES 03 MINUTES 50 SECONDS EAST, ALONG SAID PARALLEL LINE, 287.80 FEET; THENCE SOUTH 33 DEGREES 28 MINUTES 05 SECONDS WEST, 17.98 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE 25.00 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office