Recording Requested By: LOANCARE, LLC

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When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1931722085 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2019 01:51 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0044298685 ", "CEHN" Lender ID:5D2/0546921930 Cook, Illinois MIN #: 100039034050159138 SIS #: , -388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAYSON R. KOEHN AND ASHLEY KOEHN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/22/2J18 Recorded: 05/30/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1815008186, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 68 IN THE FIRST ADDITION TO HERITAGE NUMBER 3,,A SUBLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-03-310-028-0000 Property Address: 14137 CHARLESTON DR, ORLAND PARK, IL 60462-2052

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S T P 2 S 4 SC Y E M

\*KUS\*KUSLCSV\*10/18/2019 10:05:30 AM\* LCSV01LCSV000000000000000019288\* ILCOOK\* 0044298685 ILSTATE\_MORT\_REL \*\*DR\*DRLCSV\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

On October 18th, 2019

DAWN K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 18th, 2019, before me, LISA STEPHENS, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

LISA STEPHENS

Notary Expires: 04/30/2023 #7842472

LISA MARIA STEPHENS
Notary Public
Commonwealth of Virginia
Registration No. 7842472
My Commission Expires April 30, 2023

(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LLC PC Rox 8068, Virginia Beach, VA 23450 1-800-274-6600