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CONVENEDICATEIDAVIT	Doc# 1931728003 Fee \$93.00
Prepared By: (Name & Address)	RHSP FEE:S9.00 RPRF FEE: \$1.00
Lonnie Ausmus	EDHARD M. MOODY
Mortgage Services III, UC	COOK COUNTY RECORDER OF DEEDS
502 N Hershey Rd	DATE: 11/13/2019 10:09 AM PG: 1 OF 3
Bloomington, IL 61704	
Property Identification Number:	
06-08-105-003-0000	
Document Number to Correct:	
1928155132	
0,	
the affiant and preparer of	of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, o	
	ereby swear and affirm that Document Number:
	nistake: <u>Incorrect name</u>
of planned unit development or	rider
T	
which is hereby corrected as follows: (use additional pages as nee	ided, legal must be attached for property, or
attach an exhibit which includes the correction-but DO NO1 A11	ACH the original/certified copy of the originally
recorded document): Canterbury Farms of	replanned unit development
rider	2
Finally, I Connie Quantus, the affiant, of	do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who	
believe it to be the the and accordic intendents) of the parties with	y draited and recorded the restended desamental g
Connie ausmus	10/21/2019
Affiant's Signature Above	Date Afficavit Executed
State of NOTARY SECTION	<u>IN:</u>
County of MClan	
Chille O. S. sorall	<u>.</u>
	referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on the bemarking to the foregoing Scrivener's Affidavit after providing me with	below indicated date and affix her/his signature of his agovernment issued identification, and appearing
to be of sound mind and free from any undue coercion or influence	
·	
Notary Public Signature Below Date Notarized Below	S_
Chillet April 11)-31-19	JULIE A SORRELL V
	PUBLIC F OFFICIAL SEAL"

SC

My Commission Expires April 25, 2021

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Loan Number: 61012429

PLANNED UNIT DEVELOPMENT RIDER

THIS PLANNED UNIT DEVELOPMENT RIDER is made this 29th day of , and is incorporated into and shall be deemed to amend and AUGUST, 2019 supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date, given by the undersigned (the "Borrower") to secure Borrower's Note to Mortgage Services III, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (the "Lender") of the same date and covering the Property described in the Security Instrument and located at:

1550 Maureen Dr, Hoffman Estates, Illinois 60192 [Property Address]

The Property includes but is not limited to, a parcel of land improved with a dwelling, together with other such parcels and certair common areas and facilities, as described in COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD

(the "Declaration"). The Property is a part of a planned unit development known as

Co.

CANTERBURY HILLS FARMS

[Name of Planned Unit Develop.ner.t]

(the "PUD"). The Property also includes Borrower's interest in the homeowners association or equivalent entity owning or managing the common areas and facilities of the PUD (the "Owners Association") and the uses, benefits and proceeds of Borrower's interest.

PUD COVENANTS. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

- A. PUD Obligations. Borrower shall perform all of Borrower's obligations under the PUD's Constituent Documents. The "Constituent Documents" are the (i) Declaration; (ii) articles of incorporation, trust instrument or any equivalent document which creates the Owners Association; and (iii) any by-'aw; or other rules or regulations of the Owners Association. Borrower shall promptly pay, when due, all dues and assessments imposed pursuant to the Constituent Documents.
- B. Property Insurance. So long as the Owners Association maintains, with a generally accepted insurance carrier, a "master" or "blanket" policy insuring the Property which is satisfactory to Lender and

MULTISTATE PUD RIDER-Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3150 1/01

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LEGAL DESCRIPTION

Order No.: 19012431RL

For APN/Parcel ID(s): 06-08-105-003-0000

LOT 3 IN CANTERBURY FARMS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, ZAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.