

# UNOFFICIAL COPY

Doc#: 1931734017 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/13/2019 09:28 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-17-319-028-0000



## RELEASE OF MORTGAGE


The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 15, 2009 executed by SHIH CHIAN KANG, AND KUAN JUNG CHEN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 06, 2009 as Instrument No. 0921817019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 833 S LOOMIS ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 04, 2019.

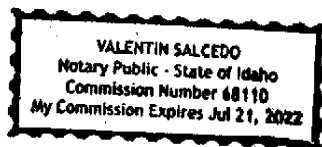
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 04, 2019, before me, VALENTIN SALCEDO, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20191015  
BA8050117IM - LR - IL



# UNOFFICIAL COPY

BA8050117IM 209091625 KANG

## LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN THE , IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/31/2008 AND RECORDED 04/03/2008 IN BOOK , PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

THE SOUTH 5.91 FEET OF THE WEST 73.30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38,39,44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., A CORPORATION OF ILLINOIS, TO WALTER PRANGER, JR. AND JANICE A. PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, PARTY WALL RIGHTS AND AGREEMENTS.