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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1931849151 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/14/2019 11:31 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001633026
EDWARD A GRAFT
PO Date: 10/16/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD A GRAFT AND URMI M GRAFT

to **PNC BANK, N.A.** dated **October 10, 2018** calling for the original principal sum of dollars (**\$453,100.00**), and recorded in Mortgage Record , page and/or instrument # **1829157131**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1873 KIEST AVE, NORTHBROOK IL - 60062

Tax Parcel No. **04-10-108-034-0000, 04-10-108-047-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **November, 2019**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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EDWARD A GRAFT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of November, 2019, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JESSICA BAILEY
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
 My commission expires **3/29/2023**

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EDWARD A GRAFT

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PO Date: **10/16/2019**

EXHIBIT A

PARCEL 1: THE E 5 FEET OF LOT 1 IN ST. GILES SUBDIVISION, A SUBDIVISION OF LOT 4 9 (EXCEPT THE E 50 FEET THEREOF AND EXCEPT THE W 7 FEET OF LOT 49) IN GEORGE A. KEST'S SECOND SUBDIVISION OF LAND IN THE NW 1/4 OF SECTION 10, TOWNSHIP 42 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE E 50 FEET (EXCEPT THE S 150 FEET THEREOF AS MEASURED FROM THE CENTER LINE OF LINCOLN AVENUE) OF LOT 49 IN GEORGE A. KEST'S SECOND SUBDIVISION OF LAND IN THE NW 1/4 OF SECTION 10, TOWNSHIP 42 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.