

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1931855011 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/14/2019 10:14 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS, 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/07/2007, and made by OLIVIA BROWN AND CLAUDE E. BROWN, SR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS and recorded 10/01/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0727408185

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE IN EDMUND A. CUMMINGS SUBDIVISION OF BLOCK 12 IN SMITH'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-10-437-011-0000

Modification: REC DATE: 04/07/2017 INSTR: 1709739041.

Property is commonly known as: 810 SOUTH 10TH AVENUE, MAYWOOD, IL 60153.

Dated this 12th day of November in the year 2019
NATIONSTAR MORTGAGE LLC

JUSTIN BORKOWSKI

VICE PRESIDENT

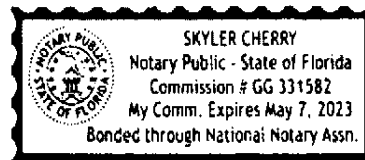
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of November in the year 2019, by Justin Borkowski as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SKYLER CHERRY

COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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