JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931855159 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/14/2019 12:24 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KYLE J COCKE AND SARA J COOKE to JPMORGAN CHASE BANK, N.A., dated 07/14/2017 and recorded on 07/25/2017, in Book N/A at Page N/A, and/or as Document 1720712115 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-05-302-002-0000

Property Address: 848 N HARVEY AVE OAK FARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on 11/12/2019.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

STATE OF LA

PARISH OF **Ouachita** 

JUNE CLERT On 11/12/2019, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

Loan No.: 1632175234

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## **UNOFFICIAL COPY**

Loan Number: 1632175234

## **EXHIBIT A**

Lot Fifty-one (51) (except the North four and twenty-six one hundredths (4.26) feet thereof) and the North fourteen and twenty-six one hundredths (14.26) feet of Lot Fifty (50) in Block Eleven (11) in L. and W.F. Reynold's Columbian Addition to Oak Park, being a Subdivision of Lots One (1), Two (2) and Three (3) in the Circuit Court Partition of the Northwest Quarter of the Southwest Quarter of Section Five (5) and the North Half of the Sourceas: Ouarter of Section Six (6), Township Thirty-nine (39) North, Range Thirteen (13), East of or Cook Colling Clark's Office the Third Principal Mendian, in Cook County, Illinois.