

# UNOFFICIAL COPY

Doc#: 1931855201 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/14/2019 01:41 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case No: 37613653

Ref Number: 7112163253

Tax ID: 13-36-412-068-0000

11/21/2019

Property Address:

**1816N ROCKWELL STREET  
CHICAGO, IL 60647**

IL0v2M-RM-PHH37613653 E 11/6/2019 LRP01-OF

This space for Recorder's use

MIN #: 100648800021246086

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **PEOPLES HOME EQUITY INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **ALEXANDRIA ANDREEFF, A SINGLE WOMAN**

Date of Mortgage: 12/22/2014 Original Loan Amount: \$399,400.00

Recorded in Cook County, IL on: 12/31/2014, book N/A, page N/A and instrument number 1436508281

Property Legal Description:  
**LOT 20 IN THE BUSCKTOWN 1800 SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY SUBJECT PROPERTY COMMONLY KNOWN AS: 1816 N, ROCKWELL STREET, UNIT E, CHICAGO, IL 60647**

37613653

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7112163253

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/11/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**

By: *Marissa Pack*  
Marissa Jevias Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/11/2019, by Marissa Jevias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

*Tenisha Torrence*  
Notary Public

(Printed Name)

My Commission Expires: 10/29/2023

