

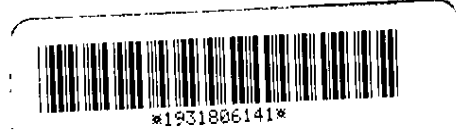
# UNOFFICIAL COPY

**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610

**WHEN RECORDED MAIL TO:**

Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610  
PH: 312-587-3200



Doc# 1931806141 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 11:35 AM PG: 1 OF 2

Loan Number: 10062769-40318

Space above this line if for Recorder's use only

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Street Hawk Investments LLC, an Illinois limited liability company, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10<sup>th</sup> day of January, 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1801857141, and a certain Assignment of Rents dated the 10<sup>th</sup> day of January, 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1801857142, to the premises therein describes as follows, to-wit:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

**PARCEL 1:**

LOT 7 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING NORTH CLARK STREET AND CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1926 AS DOCUMENT NUMBER 922503, IN BOOK 22478 PAGE 283) IN BARRETT AND GALLOWAY'S RE-SUBDIVISION OF BLOCK 7 IN BARRETT AND GALLOWAY'S RE-SUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 100 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 6 IN BARRETT AND GALLOWAY'S RE-SUBDIVISION OF BLOCK 7 IN BARRETT AND GALLOWAY'S RE-SUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**DESCRIBED AS FOLLOWS: COMMERCIAL SPACE 2:**

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +23.56 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +37.86 FEET (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 2.47 FEET NORTH AND 3.54 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 0.54 FEET; THENCE SOUTH, A DISTANCE OF 0.80 FEET; THENCE WEST, A DISTANCE OF 10.78 FEET; THENCE SOUTH, A DISTANCE OF 0.50 FEET; THENCE WEST, A DISTANCE OF 22.93 FEET; THENCE SOUTH, A DISTANCE OF 0.52 FEET; THENCE WEST, A DISTANCE OF 7.72 FEET; THENCE NORTH, A DISTANCE OF 5.100 FEET; THENCE WEST, A DISTANCE OF 12.47 FEET; THENCE NORTH, A DISTANCE OF 24.55 FEET; THENCE EAST, A DISTANCE OF 20.71 FEET; THENCE NORTH, A DISTANCE OF 7.85 FEET; THENCE WEST, A DISTANCE OF 8.15 FEET; THENCE WEST A DISTANCE OF 8.15 FEET; THENCE OF NORTH, A DISTANCE OF 22.94 FEET; THENCE EAST, A DISTANCE OF 29.75 FEET; ; THENCE SOUTH, A DISTANCE OF 2.46 FEET; THENCE EAST, A DISTANCE OF 1.00 FEET; THENCE EAST, A DISTANCE OF 0.58 FEET; THENCE SOUTH, A DISTANCE OF 55.08 FEET TO THE POINT OF BEGINNING AND P-5/

**COMMERCIAL SPACE 2:**

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +23.44 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +37.21 FEET (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 64.67 FEET NORTH AND 63.54 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT: THENCE WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH, A DISTANCE OF 18.00 FEET; THENCE EAST, A DISTANCE OF 8.00 FEET; THENCE SOUTH, A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING

The Real Property or its address is commonly known as: 5820 N. Clark St., Commercial Space 2 (South) Chicago, IL 60660

The Real Property tax identification number is: 14-06-406-019-0000 & 14-06-406-020-0000

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

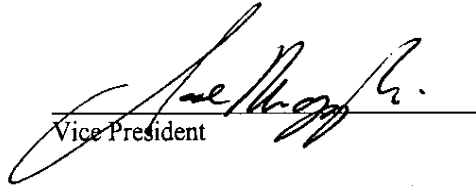
# UNOFFICIAL COPY

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this **23<sup>rd</sup>** day of **October, 2019**.

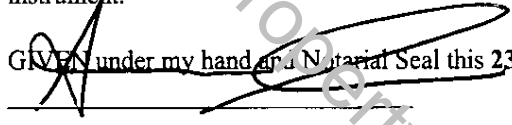
ATTEST:

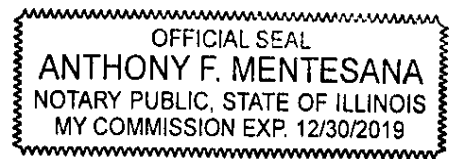
  
\_\_\_\_\_  
Executive Vice President

  
\_\_\_\_\_  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

~~GIVEN~~ under my hand and Notarial Seal this **23<sup>rd</sup>** day of **October, 2019**

  
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Property of Cook County Clerk's Office