JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931806166 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/14/2019 12:16 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WOJCIECH PENISZEWSKI AND BARBARA RENISZEWSKI (RENISZEWSKA) to JPMORGAN CHASE BANK, N.A., dated 06/14/2013 and recorded on 07/17/2013, in Book N/A at Page N/A, and/or as Document 1319812020 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same $\omega \omega$ of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-20-402-074-(000)

Property Address: 1515 REVERE CIR SCHAUMBURG IL 60193

Witness the due execution hereof by the owner of said mortgage on 11/12/2019.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

Unit Clert's On 11/12/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurament to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1177913850

1931806166 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1177913850

EXHIBIT A

THAT PART OF LOT 9012 LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE THEREOF, 20.26 FEET NORTHEASTERLY, AS MEASURED ALONG SAID NORTHWESTERGY LINE OF THE MOST NWLY CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 75.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN WEATHERSFIELD UNIT 9, BEING A SUB OT NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE OF COOK COUNTY CLARK'S OFFICE THIRD PRINCIPAL MERIOTEN, IN COOK COUNTY, ILLINOIS