

UNOFFICIAL COPY



Joc# 1931806117 Fee \$88.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 10:48 AM PG: 1 OF 1

PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610
PH: 312-587-3200

Loan Number: 10000761-20657

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kathryn M. Votruba, single person and Charles H. Frey, single person**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 2nd day of July, 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1319046005, and a certain Assignment of Rents dated the 2nd day of July, 2013, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 1319046006, to the premises therein describes as follows, to-wit:

UNIT NUMBER 1606 IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28M TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OD DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25137767, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 2728 North Hampden Court, Unit 1606, Chicago, IL 60614
Property Tax Identification Number: 14-28-308-022-1147

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 17th day of September, 2019.

GOLD COAST BANK

John Morgan
Executive Vice President

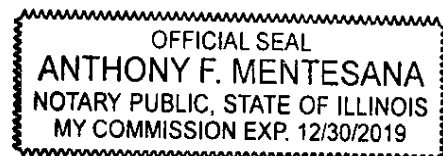
GOLD COAST BANK

Joe Mazzocchi
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 17th day of September, 2019.

GOLD COAST BANK



S
Y
P
L
S
M
SC
Y
E
INTL