UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610 PH: 312-587-3200 *1931806125*

Doc# 1931806125 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

JATE: 11/14/2019 10:55 AM PG: 1 OF 2

Loan Number: 10091675-50649

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald A. Logan, single person and Susan Bismans, single person, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of June, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1520441041, to the premises therein describes as follows, to—wit

PARCEL 1:

UNIT NO. 1505 IN THE MICHIGAN AVENUE LOTS CONDON JUMIN AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCKS 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNYT, ILLINOIS.

PARCEL 2:

THE EXCULSIVE RIGHT TO THE USE OF \$21, A LIMITED COMMON ELEMEN AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTEN ALVIF, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 987. 453.

The Real Property or its address is commonly known as: 910 South Michigan Avenue Unit 1505, Cnica 30, L 60605 The Property Tax identification Number: 17-15-307-036-1056

Situated in the city of Chicago, County of Cook, and State of Himois, together with all the appurtenance, and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 23rd day of August, 2019.

ATTES

Executive Vice President

Vice President

P

S___

M

SC <u>/</u> E ____

INT

1931806125 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN inder my hand and Notarial Seal this 23rd day of August, 2019

OFFICIAL SEAL ANTHONY F. MENTESANA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP. 12/30/2019 Property of Cook County Clerk's Office