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1931812049

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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

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LAURA PAVELKA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 11:58 AM PG: 1 OF 3

0003015433

VINOD T GANDHI

PO Date: 09/03/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VINOD T GANDHI AND HINA V GANDHI HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO dated February 12, 2004 calling for the original principal sum of dollars
(\$90,000.00), and recorded in Mortgage Record _____ page _____ and/or instrument #
0405514066, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

675 GROVE TERR #205, ELKGROVE VILLAGE IL - 60007

Tax Parcel No. 08-27-102-103-1001 *

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of October, 2019.

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NZ PASS-
THROUGH TRUST VI BY NATIONSTAR MORTGAGE LLC, AS ITS ATTORNEY IN FACT

By

Yuhang Xu

Its

Yuhang Xu
Assistant Secretary

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D/10-29-19

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VINOD T GANDHI

State of Colorado)
County of Douglas) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October, 2019, personally appeared Yuhang X, Assistant Secretary of

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VI BY NATIONSTAR MORTGAGE LLC, AS ITS ATTORNEY IN FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

David Gutierrez
Notary Public David Gutierrez

My commission expires 4-20-2022

DAVID GUTIERREZ
Notary Public
State of Colorado
Notary ID # 20184017437
My Commission Expires 04-20-2022

UNOFFICIAL COPY

VINOD T GANDHI

0003015433

PO Date: 09/03/2019

EXHIBIT A

UNIT NUMBER 675-205 IN THE TWELVE OAKS CONDOMINIUMS AT ELK GROVE, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2003 AS DOCUMENT NUMBER 0332819177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. ADDITIONAL PIN NUMBERS: *8-27-102-103-1002, 08-27-102-103-1003, 08-27-102-103-1004, 08-27-102-103-1005