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Doc# 1931812074 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 02:36 PM PG: 1 OF 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
RELEASE DEPARTMENT
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100524613000265103 PHONE#: (888) 679-6377

Investor #: K37 Service#: 2061645 AS1



Loan#: 9902880876

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$93,180.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 15, 2015 and recorded on JUNE 23, 2015, as Instrument No. 1517446239, in Book No. --- at Page No. ---.

Original Mortgagor: ARTURO DELUNA MARRIED TO SILVIA A. DELUNA. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 5740 S KILBOURN AVE, CHICAGO, IL 60629-0000. PIN# 19-15-120-034.

Date: OCTOBER 16, 2019


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

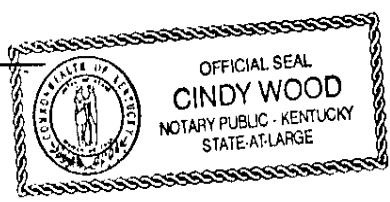
By: 
April Ferguson (Assistant Secretary)

State of KENTUCKY }
County of DAVIESS } ss.

On OCTOBER 16, 2019, before me, Cindy Wood, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Cindy Wood
Commission Expires: 02/24/2021
Commission No: 573237



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9902880876 - IL

EXHIBIT A

LOT 14 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ARDALE PARK
SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
(EXCEPT WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office