JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931815057 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/14/2019 12:15 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from ETHAN C SABAITIS AND KRISTINA M ZURAITIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, dated 05/30/2017 and recorded on 06/20/2017 in Book N/A at Page N/A, and/or as Document 1717117073 in the Recorder's Office of Cook County, State of Jain is, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 89 IN RUSSELL'S SUBDIVISION IN BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 17-07-106-055-0000

Property Address: 2128 W HURON ST CHICAGO, IL 60612

Witness the due execution hereof by the owner of said mortgage on 11/12/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A3 MORTGAGEE 10/4'S O/4

Ednique Williams Vice President

STATE OF LA

PARISH OF Ouachita

On 11/12/2019, before me appeared Ednique Williams, to me personally known, who did say that s're/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Loan No.: 1164451784

MIN: 100059600002066863 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026