

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
EMMA G BOISINEAU



Doc# 1931816157 Fee \$93.00

THSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 03:43 PM PG: 1 OF 2

And When Recorded Mail To:
LIEN RELEASE IMAGING
US BANK HOME MORTGAGE
1850 OSBORN AVENUE
OSHKOSH, WI 54902-6197

Investor #: 04287 CL Service#: 2049447RL1



Loan#: 00003001000489

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRIAN R. BRANTNER, MARRIED TO EACH OTHER, SANDRA L. BRANTNER, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **FEBRUARY 28, 2015** Recorded on: **MARCH 23, 2015** as Instrument No. **1508239000** in Book No. --- at Page No. ---

Property Address: **645 MADISON AVE S, LA GRANGE, IL 60525-2804**

County of **COOK**, State of **ILLINOIS**

PIN# **18-09-115-012-0000**

Legal Description: **LOT 13 IN BLOCK 8 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

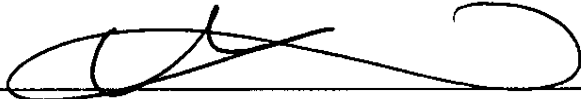
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D 10-30-19

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Loan#: 00003001000489 Srv#: 2049447RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 16, 2019
U.S. BANK NATIONAL ASSOCIATION

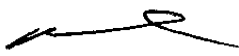
By: 
Inez Lopez, Jr., Officer

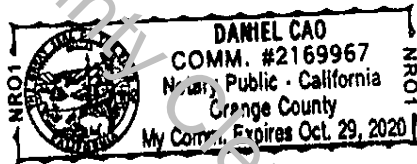
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

OCT 16 2019

On _____, before me, Daniel Cao, a Notary Public, personally appeared **Inez Lopez, Jr.**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Daniel Cao



Clerk's Office