

# UNOFFICIAL COPY

**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610



Doc# 1931822078 Fee \$88.00

**WHEN RECORDED MAIL TO:**

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1165 N. Clark Street Suite 200  
Chicago, IL 60610  
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RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 11:20 AM PG: 1 OF 2

Loan Number: 10001231-40212

Space above this line if for Recorder's use only

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dimitrios Sarantopoulos Trustee of Dimitrios Sarantopoulos Trust under the provisions of a trust agreement dated December 11, 2013; and Panos I. Sarantopoulos, a/k/a Peter Sarantopoulos, Trustee of The Panos I. Sarantopoulos Trust under provisions of a trust agreement dated December 12, 2013, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17<sup>th</sup> day of January, 2019, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1905013013, and a certain Assignment of Rents dated the 17<sup>th</sup> day of January, 2019, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 1905013014, to the premises therein describes as follows, to-wit:

UNIT 109 IN THE RANDVILLE CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20<sup>th</sup> DAY OF MARCH, 1975 AS DOCUMENT NUMBER 2799479, TOGETHER WITH AN UNDIVIDED 1.4840 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHEAST ¼ OF SECTION 12, THENCE NORTHWARD ALONG THE EAST LINE OF THE SAID NORTHWEST ¼ NORTH 00 DEGREES 24 MINUTES 40 SECONDS WEST, A DISTANCE OF 300.90 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 20 SECONDS WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 31 DEGREES 20 MINUTES 47 SECONDS WEST A DISTANCE OF 116.22 FEET; THENCE NORTH 51 DEGREES 11 MINUTES 59 SECONDS WEST A DISTANCE OF 118.82 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 362.31 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST A DISTANCE OF 196.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST A DISTANCE OF 15.0 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST A DISTANCE OF 130.68 FEET; THENCE NORTH 44 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 7338 FEET; NORTH 81 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES 57 MINUTES 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHWEST OF 2343.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 294.81 FEET ON A BEARING OF NORTH 49 DEGREES 43 MINUTES 13 SECONDS WEST, FOR AN ARC LENGTH OF 294.97 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE SAID CENTERLINE NORTH 56 DEGREES 24 MINUTES 09 SECONDS WEST, A DISTANCE OF 89.03 FEET; THENCE SOUTH 43 DEGREES 35 MINUTES 51 SECONDS WEST, A DISTANCE OF 300.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTWARD ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST 230.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 226.01 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 225.84 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 207.47 FEET; THENCE SOUTH 46 DEGREES 24 MINUTES 09 SECONDS EAST, A DISTANCE OF 102.40 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST; A DISTANCE OF 125.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 122.43 FEET TO THE POINT OF BEGINNING, AND EXCEPTING THEREFROM THE MOST SOUTHERLY 36 FEET THEREOF, AND CONTAINING 4.933 ACRES IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 1100 E. Randville Dr. Unit 109, Palatine, IL 60067  
The Property Tax identification Number: 02-12-100-030-1010

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# UNOFFICIAL COPY

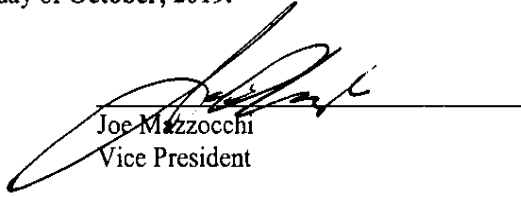
Situated in the **City of Palatine, County of Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this **11<sup>th</sup>** day of **October, 2019**.

ATTEST:



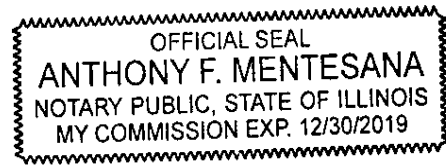
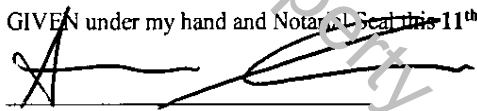
John Morgan  
Executive Vice President



Joe Mazzocchi  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notary Seal this **11<sup>th</sup>** day of **October, 2019**.



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