## **UNOFFICIAL COPY**

Doc#. 1931833054 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/14/2019 10:30 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LEVELL R. WILCOX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS bearing the date 11/20/2015 and recorded in the office of the Recorder or Registra of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1533810010</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN BLOCK I IN ES. DRYER'S S'JBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-22-211-003-0000

Property is commonly known as: 6409S RHODES AVE, CHICACO, IL 60637.

Dated this 12th day of November in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 409082390 DOCR T121911-12:50:30 [C-2] ERCNIL1

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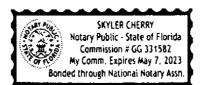
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of November in the year 2019, by Shannon McKinney as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/07/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 409082390 DOCR T121911-12:50:30 [C-2] FRCNIL1



