

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
ELIYAS KHAN

Doc# 1931833180 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 03:45 PM PG: 1 OF 3

And When Recorded Mail To:

**U.S.-BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Investor #: 012 Service#: 2053630RL1



Loan#: 2900195831

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DENNIS SHARKEY AND SHIRLEY M. SHARKEY, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **SEPTEMBER 07, 2013** Recorded on: **SEPTEMBER 24, 2013** as Instrument No. **1326708466** in Book No. --- at Page No. ---

Property Address: **3744 CENTRAL PARK AVE N, CHICAGO, IL 60618-4109**

County of **COOK**, State of **ILLINOIS**

PIN# **13-23-123-021**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

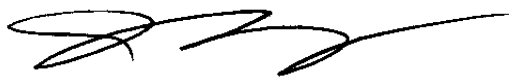
64  
P 3  
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INT 9116  
D 11-1-19

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Loan#: 2900195831 Srv#: 2053630RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 21, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**



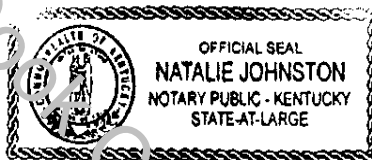
By: \_\_\_\_\_  
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVENS } ss.

On this date of **OCTOBER 21, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**



DAVENS County Clerk's Office

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2900195831 - IL

## EXHIBIT A

**SITUATED IN COOK COUNTY, ILLINOIS:**

**LOT 43 AND THE SOUTH 8.33 FEET OF LOT 44 IN BLOCK 10 IN MASON'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 26644962, OF THE COOK COUNTY, ILLINOIS RECORDS.**