

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan #1106-66079

RELEASE OF SECOND MORTGAGE



1931834064

Doc# 1931834064 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 11:20 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

Property of Cook County Recorder's Office

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **RELMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company as Successor Trustee to North Star Trust Company, not personally but as Trustee under Trust Agreement dated 12/4/2004, and known as Trust Number 047928**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **22nd day of March A.D., 2010** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **1st day of April A.D., 2010** in Book _____ of Records, on Page as Document No. **1009131131**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

3
N
N
Bm

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 5th day of November A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY: _____
TITLE: SENIOR VICE PRESIDENT

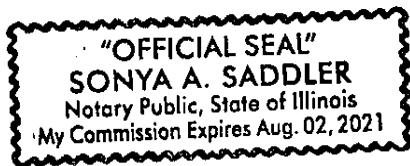
ATTEST: _____
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of November A.D., 2019



Sonya A. Saddler
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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Exhibit A

Legal Description

The West 150 Feet of Lot 7 IN BLOCK 2 IN WALKER'S RESUBDIVISION OF BLOCK C IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19 WEST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED APRIL 2, 1891 IN BOOK 48 OF MAPS PAGE 22, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 11607 S. BELL AVENUE, CHICAGO IL. 60643

PROPERTY TAX INDEX NUMBER(S):

25-19-305 -002-0000