

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan #1106-66079

RELEASE OF THIRD MORTGAGE



Doc# 1931834065 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2019 11:21 AM PG: 1 OF 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **THIRD MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUITCLAIM** unto **JEFFERY COLEMAN**, of the County of **COOK** State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **THIRD MORTGAGE**, bearing the date of the **22nd day of March A.D., 2010** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **1st day of April A.D., 2010** in Book _____ of Records, on Page as Document No. **1009131132**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

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-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 5th day of **September** A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY: _____
 TITLE: **SENIOR VICE PRESIDENT**

ATTEST: _____
 TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of **November** A.D., 2019



 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE THIRD MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza Suite 380, Chicago, IL 60606

LEGAL DESCRIPTION
UNOFFICIAL COPY

LOT 7, OGDEN AND SMITH'S ADDITION TO
LONGWOOD SUBDIVISION OF BLOCK 5 IN
DORES SUBDIVISION OF THE WEST 1/2 OF
THE NORTH EAST 1/4 OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS:
9630 S. LONGWOOD DRIVE, CHICAGO, IL
60643

PROPERTY TAX INDEX NUMBER(S):
25-07-206-019-0000