JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1931946185 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/15/2019 01:54 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIA OJEDA to JPMORGAN CHASE BANK, N.A., dated 12/30/2013 and recorded on 01/30/2014, in Book N/A at Page N/A, and/or as Document 1403047024 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-34-305 031-0000

Property Address: 1960 N 19TH AVE MELROSE PARK, IL 60160

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 11/13/2019. ST Clort's

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

On 11/13/2019, before me appeared Ednique Williams, to me personally known, who did say are s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrumera to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1176743404

UNOFFICIAL COPY

Loan No. 1176743404

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 115 (EXCEPT THE NORTH 80 FEET THEREOF) IN NORTH AVENUE HOME ACRES, BEING A OF I. ANORTH.

OF COOK COUNTY CLORK'S OFFICE SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP PONORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.