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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1931946205 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/15/2019 01:57 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JENNIFER SAGAT** to **JPMORGAN CHASE BANK, N.A.**, dated **07/18/2014** and recorded on **08/22/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1423401014** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-36-112-02/-1007**

Property Address: **6817 N OLMSTED AVE UNIT 201 CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **11/13/2019**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **11/13/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1647045800

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Loan No. 1647045800

EXHIBIT A

Legal Description: UNIT 201 IN THE 6809-11-15 AND 17 N. OLMSTED AVE. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 (EXCEPT NORTHWESTERLY 15 FEET THEREOF) ALL OF LOTS 22, 23, AND 24 AND LOT 25 (EXCEPT SOUTHEASTERLY 3 FEET THEREOF) IN BLOCK 6 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY JOSEPH J. MCNERNEY, JR. AND LORETTA I. MCNERNEY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19668924 AND AMENDED BY DOCUMENT 19686973; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office