

# UNOFFICIAL COPY

**PREPARED BY:**

SUNTRUST BANK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 1931906043 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/15/2019 10:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SUNTRUST BANK  
SHERRI FARMER  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AJEET SHEKHAWAT**

Loan #: **3001675218**  
Investor Loan #: **3001675218**  
MIN: **100982411804180015**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, its successors and assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BENJAMIN HOBAN AND JENNIFER HOBAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/09/2018 Recorded: 05/16/2018 as Instrument No: 1813329616

Legal Description: LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 21 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **14-07-323-002-0000**

County: Cook County, State of IL

Property Address: 4851 N HAMILTON AVENUE CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**



Name: **DOYLE MITCHELL**


Title: **Vice President**

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STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

On **11/13/2019**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **DOYLE MITCHELL**, Vice **President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

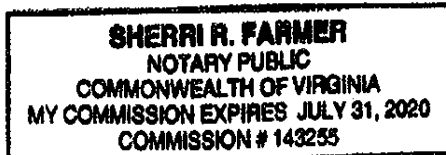
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2020**

Commission #: **143255**



Property of Cook County Clerk's Office