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Doc#. 1931906053 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/15/2019 10:54 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1002460044

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 63402

Рн. 208-528-9895

PARCEL No. 07-26-200-014-1299

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Morgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 08, 2015 executed by STERMEN J SOKOLOWSKI AND MARYANN SOKOLOWSKI, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., IT: SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 15, 2015 as Instrument No. 1516633029 in the Ornice of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 270 GREENSBORO CT #3, ELK GROVE VILLACE. IL 60007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 07, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER!"), AS MORTGAGEE, AS NOMINEE FOR

MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 07, 2019, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTLNGEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, at d acknowledged to me that such corporation executed the same.

) ss.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20191104 RP8020117IM - LR - IL

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MIN: 100132010020825939

MERS PHONE: 1-888-679-6377

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Service#

Loan# 1002460044

EXHIBIT 'A'

Legal Description

UNIT NUMBER 19-3 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF 16'Z NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER REST IN COUNTY CARTS OFFICE WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS