



Doc# 1931906066 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2019 11:19 AM PG: 1 OF 4

Prepared by and return to: NACA, 225 Centre Street, Boston, MA 02119

SATISFACTION OF SECURITY AGREEMENT

Neighborhood Assistance Corporation of America is now the secured creditor in the security instrument identified as follows:

Type of Security Instrument: Security Deed

Original Grantor(s): Robert C. Szczesniak and Beth M. Nilsson

Original Secured Party: Neighborhood Assistance Corporation of America

Date of Instrument: July 1, 2003

Date of Recording: September 23, 2003

Property Address: 1200 West Monroe, #317, Chicago, IL 60607

Recording Data: The Security Instrument is recorded in the Office of the Recorder of Deeds for Cook County, Illinois, Document Number: 032-602129.

This document and satisfaction terminate the effectiveness of the security instrument, and therefore, the Clerk is authorized to cancel said security instrument of record.

Date: September 4, 2019

Witness

[Signature of Scottie Nguyen]

Scottie Nguyen

Witness

[Signature of Stephen Miller]

Stephen Miller

Neighborhood Assistance Corporation of America - Secured Creditor

by:

[Signature of Marissa Landrau-Pirazzi]

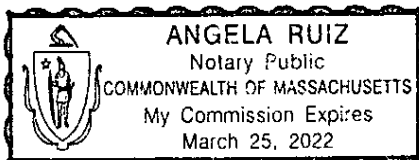
Marissa Landrau-Pirazzi, Esq.

NACA Clerk/Secretary

STATE OF MASSACHUSETTS, COUNTY OF SUFFOLK

I, Angela Ruiz, a Notary Public of said County and State, do hereby certify Marissa Landrau-Pirazzi personally came before me this day and acknowledge that she is the Clerk/secretary for the Neighborhood Assistance Corporation of America, a corporation, and that she, being authorized as such to do so, executed the foregoing on behalf of the corporation.

WITNESS my hand and official seal this 4th day of August 2019.



[Signature of Angela Ruiz]

Notary Public: Angela Ruiz

My Commission Expires: March 25, 2022

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LOAN NUMBER: 2000558782

BORROWER NAME: ROBERT C. SZCZESNIAK SINGLE AND BETH M. NILSSON SINGLE

UNIT ³¹⁷ AND PARKING UNIT ^{145 LCERS} IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +49.73 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.52 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

County Clerk's Office

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PTN # 17-17-105-022
17-17-105-023
17-17-105-024
17-17-105-025
17-17-105-026
17-17-105-027
17-17-105-028

Property of Cook County Clerk's Office



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**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1427244003

OCT -8 14


RECORDER OF DEEDS COOK COUNTY