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Doc# 1931912031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2019 11:28 AM PG: 1 OF 3

Prepared By: Samir Mohammad
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0020889002

Lender ID: B55

MIN: 100392411201933713

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION D/B/A NORTHWESTERN MORTGAGE GROUP, ITS SUCCESSORS AND/OR ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **KRZYSZTOF WALICZEK AND SZYMON WALICZEK**

Original Instrument No: 1714642068 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 05/18/2017 Original Recording Date: 05/26/2017

Property Address: 11105 HERITAGE DR APT 3C, PALOS HILLS, IL, 60465

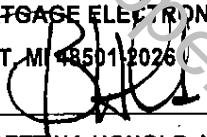
Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: **23-22-200-073-1023** County : **COOK**, State of Illinois

S Y
P 3
S N
M Y
SC Y
E Y
INT DT
D10-29-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **09/28/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

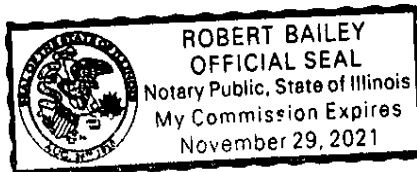
This instrument was acknowledged before me on **09/28/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 0020889002



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Loan Number :0020889002

LEGAL DESCRIPTION

UNIT 4-3C IN HERITAGE HILLS CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES, 05 MINUTES, 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4, 460.00 FEET; THENCE SOUTH 70 DEGREES, 54 MINUTES, 25 SECONDS EAST 272.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 216.81 FEET, TO A POINT 620.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4, SAID POINT BEING ON THE WEST LINE OF MEADOW GREEN SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1976 AS DOCUMENT 23700516; THENCE NORTH 00 DEGREES, 05 MINUTES, 40 SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED NORTHERLY, 620.00 FEET, TO THE NORTH LINE OF SAID EAST 1/4; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID NORTH LINE, 205.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4; 549.08 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET, CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTH EAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE; ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89276439, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS4-3C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 89276439.