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1931912039

Doc# 1931912039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2019 11:36 AM PG: 1 OF 3

Prepared By: Mitull Solanki
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1448336035

Lender ID: S02

MIN: 1003336-0000045692-4

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): KIMBERLY M LONG-SUHANEK, AND FRANCES S LONG AS TRUSTEE OF THE FRANCES S LONG REVOCABLE TRUST DATED 12/12/2017, AS TENANTS IN COMMON

Original Instrument No: 1900419230 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 12/28/2018 Original Recording Date: 01/04/2019

Property Address: 1038 S HIGHLAND AVE, ARLINGTON HEIGHTS, IL, 60005

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: 08-09-203-012-0000 County : COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E Y
NT DT
D 10-29-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026

By: JEFFREY HODAL, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on 10/11/2019 by JEFFREY HODAL, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

LUKE HENRY, Notary Public

My Commission Expires: 2/6/2023

Loan Number: 1448336055



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Loan Number :1448336055

EXHIBIT "A"

LOT 121 IN F.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office