### UNOFFICIAL COPY

Doc#. 1931916128 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/15/2019 12:49 PM Pg: 1 of 5

Dec ID 20191101643590 ST/CO Stamp 0-666-110-304

**QUITCLAIM DEED** 1915649 IURT City Stamp 0-129-239-392

GRANTOR, MIGUEL GUZMAN, an unmarried man, and COURTNEY N. SANCHEZ, an unmarried woman, who acquired title as a married couple (herein, "Grantor"), whose address is 5831 S. Nottingham Avenue, Chicago, IL 60638, for and in consideration of Ten and No/100 Dollars (\$10.00), and for other good and valuable consideration, **CONVEYS** QUITCLAIMS to GRANTEE, MIGUEL GUZMAN, an unmarried man (herein, "Grantee"), whose address is 5831 S. Notting an Avenue, Chicago, IL 60638, all of Grantor's interest in and to the following described real estate located in Cook County, Illinois:

SEE EXHIBIT A ATTACHED HERETO.

Property Address:

5831 S. Notingham Avenue,

Chicago, IL 63533

Permanent Index Number:

19-18-126-(19-0000

Subject to general taxes for the year of this deed and all subsequent years; building lines, easements, covenarias. conditions, restrictions, and other matters appearing of record, if any. And said Grantor hereby releases and waives all marital property rights and all rights under and of virtue of the Homestead Exemption Law of the State of Illinois.

AC.

Office EXEMPT FROM TRANSFER TAX UNDER 35 ILCS 200/31-45(E) ACTUAL CONSIDERATION FOR TRANSFER IS LESS THAN \$100

To have and to hold said premises forever.

MAIL TO: RAVENSWOOD TITLE COMPANY, LLC 401 S. LASALLE ST. #1502 CHICAGO, IL 60605

When recorded return to: MIGUEL GUZMAN MP 5831 S. MOTTINGHAM AVENUE CHIÇAGO, IL 60638

Send subsequent tax bills to:

MIGUEL GUZMAN **5831 S. NOTTINGHAM AVENUE** CHICAGO, IL 60638

This instrument prepared by:

LEILA L. HALE, ESO. 423 LITHIA PINECREST ROAD BRANDON, FL 33511

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# **UNOFFICIAL COPY**

**GRANTOR** 

|   | (1001)               | 1/4                           |
|---|----------------------|-------------------------------|
| •   |                      | COURTNEY N. SANCHEZ           |
|   | Δ                    |                               |
| STATE OF JULINOUS   |                      |                               |
| COUNTY OF COOK  |                      |                               |
| This instrument was acknowledged before me of SANCHEZ.                        | n October 25         | 2019, by COURTNEY N.          |
| 70  | .0 0                 | <b>6</b>                      |
| [Affix Notary Seal] Notary Signature:   | Howlh                | 8h                            |
| "OFFICIAL SEAL"  APRIL D SLUGG  Printed name:                                 | HOUL C               | Slugg                         |
| Notary Public - State of Illinois   | My commission expire | s: <u>YMaglas+ 0+,20</u> 23   |
| My Commission Expires August 07 2022  |                      | ·                             |
|   |                      |                               |
|   |                      | . <u></u>                     |
| EXEMPT FROM REAL ESTATE TRANSFER FAX ACTUAL CONSIDERATION FOR TRANSFER IS LES |                      | ONS OF 35 ILCS 200/31-45(E) - |
| ACTORE CONSIDERATION FOR TROPISITER IN ELECTION                               | 1111111100           |                               |
| $M \cdot V A \cdot$   | 0, 1,                |                               |
| When Show   | 11/2/19              |                               |
| Signature of Buyer/Seller/Representative                                      | Date                 | <del></del>                   |
|   |                      |                               |
|   | (')                  | <b>,</b>                      |
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Of County Clork's Office

# **UNOFFICIAL COPY**

**GRANTOR** 

OFFICIAL SEAL
VICKY W FRANOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/19/2022

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

[Legal Description]

THE NORTH FORTY-ONE (41) FEET OF THE SOUTH EIGHT-TWO (82) FEET OF LOT EIGHT (8( IN BLOCK NINETY-FIVE (95) IN FREDERICK H. BARLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER (NW 1/2) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (6), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This property constitutes the homestead real property of grantor.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the porticity on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to prepare by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; no not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, the preparer advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every not are arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this consequences arising from modifications to this document not made or approved by preparer.

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The granter or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

| Illinois.  |  |
|--|--|
| Dated: 11/02/2019                                    | Signature: Might Stane                             |
| Subscribed and sworn to before                       | ·····  |
| me by the said MIGHEL GUZMAN this 2 day of NOVEMBEN, | OFFICIAL SEAL                                      |
| 20 19.   | VICKY W FRANOS<br>NOTARY PUBLIC, STATE OF ILLINOIS |
| 951  | MY COMMISSION EXPIRES 11/19/2022                   |
| Notary Public 44                                     |  |
|  |  |
| 4  |  |

The grantee or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

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| ture: Colet / July   |
| Grantee or Agent   |
| O <sub>Sc.</sub>   |
| <b>्रीको को को को को अल्डाको को अल्डाको आहे.</b><br>स्रोको को |
| "OFFICIAL SEAL"  |
| APRIL D SLUGG  Notary Public - State of Illinois   |
| My Commission Expires August 07 202  |
|  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)