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SCRIVENER'S AFFIDAVIT

Prepared By:
GERSON LAW FIRM APC
9255 Towne Centre Drive, Suite 300
San Diego, CA 92121



Doc# 1931934103 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2019 03:18 PM PG: 1 OF 4

Property Identification Number:

25-15-412-026-0000 &
25-22-115-046-0000

Document Number to Correct:

1930216154

41047857

I, **Jaclyn B. Gerson**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): **Drafting Attorney**, do hereby swear and affirm that Document Number **1930216154**, included the following mistake: Borrower, in consideration of (a) the loan in the original principal amount of **ONE MILLION SIX HUNDRED FIFTY-SEVEN THOUSAND AND 00/100 DOLLARS (\$1,657,000.00)** (the "**Mortgage Loan**") evidenced by that certain Multifamily Note dated as of the date of this Security Instrument, executed by Borrower and made payable to the order of Lender, which matures on **November 1, 2039** (the "**Maturity Date**"), and which shall accrue interest (as amended, restated, replaced, supplemented, or otherwise modified from time to time, the "**Note**"), and (b) that certain Multifamily Loan and Security Agreement dated as of the date of this Security Instrument, executed by and between Borrower and Lender (as amended, restated, replaced, supplemented or otherwise modified from time to time, the "**Loan Agreement**"), and to secure to Lender the repayment of the Indebtedness (as defined in this Security Instrument), and all renewals, extensions and modifications thereof, and the performance of the covenants and agreements of Borrower contained in the Loan Documents (as defined in the Loan Agreement), excluding the Environmental Indemnity Agreement (as defined in this Security Instrument), irrevocably and unconditionally mortgages, grants, assigns, remises, releases, warrants and conveys to Lender the Mortgaged Property (as defined in this Security Instrument), including the real property located in the **County of Cook, State of Illinois**, and described in Exhibit A attached to this Security Instrument and incorporated by reference (the "**Land**"), to have and to hold such Mortgaged Property unto Lender and Lender's successors and assigns, forever; Borrower hereby releasing, relinquishing and waiving, to the fullest extent allowed by law, all rights and benefits, if any, under and by virtue of the homestead exemption laws of the Property Jurisdiction (as defined in this Security Instrument), if applicable.

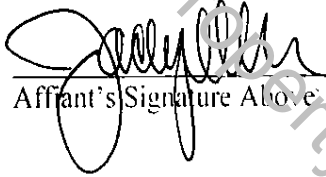
Which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document): Borrower, in consideration of (a) the loan in the original principal amount of **ONE MILLION SIX HUNDRED FIFTY-SEVEN THOUSAND AND 00/100 DOLLARS (\$1,657,000.00)** (the "**Mortgage Loan**") evidenced by that certain Multifamily Note dated as of the date of this Security Instrument, executed by Borrower and made payable to the order of Lender, which matures on **November 1, 2029** (the "**Maturity Date**"), and which shall accrue interest (as amended, restated, replaced, supplemented, or otherwise modified from time to time, the "**Note**"), and (b) that certain Multifamily Loan and Security Agreement dated as of the date of this Security Instrument, executed by and between Borrower and Lender (as amended, restated, replaced, supplemented or otherwise modified from time to time, the "**Loan Agreement**"), and to secure to Lender the repayment of the Indebtedness (as defined in this Security Instrument), and all renewals, extensions and modifications thereof, and the performance of the covenants and agreements of Borrower contained in the Loan Documents (as defined in the Loan Agreement), excluding the Environmental Indemnity Agreement (as defined in this Security

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Instrument), irrevocably and unconditionally mortgages, grants, assigns, remises, releases, warrants and conveys to Lender the Mortgaged Property (as defined in this Security Instrument), including the real property located in the **County of Cook, State of Illinois**, and described in Exhibit A attached to this Security Instrument and incorporated by reference (the "**Land**"), to have and to hold such Mortgaged Property unto Lender and Lender's successors and assigns, forever; Borrower hereby releasing, relinquishing and waiving, to the fullest extent allowed by law, all rights and benefits, if any, under and by virtue of the homestead exemption laws of the Property Jurisdiction (as defined in this Security Instrument), if applicable.

Finally, I, **Jaelyn B. Gerson**, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.



Affiant's Signature Above

11/13/19
Date Affidavit Executed

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Diego**

On November 13, 2019, before me, **Catherine Marie Sheffield**, a notary public, personally appeared **JACLYN B. GERSON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Catherine Marie Sheffield*



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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1:

THE SOUTH 7 FEET OF LOT 42 AND ALL OF LOTS 43 AND 44 IN BLOCK 1 IN O'TOOLE'S CALUMET CENTER SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11039-41 S. Vernon Avenue, Chicago, Illinois 60628

PIN: 25-15-412-026

PARCEL 2:

LOTS 15, 16 AND 17 IN BLOCK 2 IN WILLIAM C. WOODS FOURTH PALMER PARK ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11358-60 S. Forest Avenue, Chicago, Illinois 60628

PIN: 25-22-115-046

Property of Cook County Clerk's Office