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Doc#. 1932249071 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/18/2019 09:42 AM Pg: 1 of 2

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEY BY THESE PRESENTS

THOU THE INC	D MILOLI MEDELATO,			•	
CREDIT UNION 1					
2651 PASEO VERDE E	(The Above Space For Recorder's Use Only)				
HENDERSON, NV 8907	74				
Ln #1410500610			·		
of the County of c1	ark	and State of	Nevada	for and	l in consideration of one
	good and valuable or as derat		t wherof is he	ereby confes	sed, do hereby remise,
convey, release and	quit-claim unto KATHLEBY R K	LOSS			
)			
of the County of COOK an		d State of	linois	_ all the righ	nt, title, claim or demand.
whatsoever it may have		acquired in, th	rough or by a	certain Mo	rtgage
bearing date the 26TH day of		AUGUST	A.D.	2004	_ and recorded in the
Recorder's Office o		in the State or			
	rin described, as follows, to wi				
Coun	nty of <u>cook</u> in the security of the security	State of <u>Illin</u>	icts togeti	ner with all a	ppurtenances and
cancelled and surre		g. All the notes	s sc w on by		ient nave been palu,
	umber (PIN): 16-26-417-021-00	000			
	Estate: 2853 S DRAKE CHICAGO				"
		TED this 13TH		day of love	PMPED 2010
PLEASE PRINT	RILL	(SEAL)		. day of slove	
OR TYPE	BARBARA DUPA X	(OL) (L)			(SEAL)
NAME(S) BELOW	ASST MANAGER MORTGAGE SERVI	CING (SEAL)			(SEAL)
SIGNATURE(S)	CREDIT UNION 1	(00.0)			- (OLAL)
State of Nevada C	ounty of Clark	ss I the und	lersigned at	Votary Public	in and for
	State aforesaid, DO HEREBY				
•	,				1/0
personally known to	me to be the same person	whose name	is sub	scribed to the	e foregoing instrume of
appeared before me	this day in person, and ackno	wledged that	she si	oned, sealed	and delivered the said
instrument as her	free and voluntary act, for	the uses and	purposes the	rein set forth	, including the release
and waiver of the rig	iht of homestead.	•	, •		,
Given under my han	nd and official seal, this 13TH	dou	of NOVEMBER	2010	
Commission expires					abella Bowers
Commission expires	11/05/2022 SAMA	NTHA ISABELLA	Y PUBLIC	manifica (1.1.	MNUM HOWERS
IMPRESS SEAL HERE		NOIAN	.1 FUBLIC		
NEVV VENETIERE				-	ar-ar
		16		THA ISABELLA PO	
				Public, State of t No. 18-4430-1	

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

My Appt. Exp. Nov. 5, 2022

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LEGAL DESCRIPTION

of premises commonly known as, 2853 DRAKE CHICAGO, IL 60623

LOT 27 IN GRAY'S SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 OF STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN# 16-26-417-021-0000



SEND SUBSEQUENT TAX BILLS TO:

	KATHLEEN KLOSS			
MAIL TO:	(Name)	(Name)		
	2853 S DRAKE			
	(Address)	(Address)		
	CHICAGO, IL 60623			
(City, State and Zip)		(City, State and Zip)		