

# UNOFFICIAL COPY

Doc#: 1932255015 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2019 08:58 AM Pg: 1 of 4

Prepared by:  
Joshua Slater  
Mr. David's Flooring International  
865 W Irving Park Rd.  
Itasca, Illinois 60143

Please Return To:  
Mr. David's Flooring International:  
c/o Mail Center  
9450 SW Gemini Dr #7730  
Beaverton, Oregon 97008-7105

SPACE ABOVE FOR RECORDER'S USE  
Reference ID 2823002

## SUBCONTRACTOR'S CLAIM OF LIEN

In the Office of the Recorder of Deeds  
County of Cook County, State of Illinois

**Claimant:**

Mr. David's Flooring International  
865 W Irving Park Rd.  
Itasca, Illinois 60143

**Hiring Party:**

Shawmut Design And Construction  
224 N Desplaines St  
Chicago, Illinois 60661

**Property Owner:**

NHC, LLC  
55 Miracle Mile , Suite 200  
Miami, Florida 33134  
NHC LLC  
C/O: CORPORATE CREATIONS NETWORK,  
350 S. NORTHWEST HWY #300  
Park Ridge, Illinois 60068  
NHC LLC  
4525 COLLINS AVE  
Miami Beach, Florida 33140

**Prime Contractor:**

Centaur Construction Company  
361 W Chestnut St  
Chicago, Illinois 60610  
Shawmut Design And Construction  
224 N Desplaines St  
Chicago, Illinois 60661

**Property P.I.N. Number:** 17-08-433-008-0000  
and 17-08-433-007-0000

**IMPORTANT INFORMATION ON FOLLOWING PAGE**

# UNOFFICIAL COPY

The Claimant furnished labor, materials, services, tools and/or equipment of the following general description at the Property ("**Services**"): Labor and materials associated with flooring installation.

The Contract:

**Amount Due and Claimed:**

After deducting just offsets and credits, and accounting for all change orders, the amount demanded in this lien by the **CLAIMANT** is:

Type of Contract      Written

Date of Contract      May 02, 2019

Last Furnishing Date      October 10, 2019

Total Contract Amount      \$562,000.00

**\$486,554.22**

**Property:**

The real property upon which the Project is constructed is the following described parcel(s) of land, and includes any and all structures and improvements located thereon, to which are to be charged with this Lien (the "**Subject Property**"):

**Address:** 854 West Randolph Street, Chicago, Illinois 60607

**County:** Cook County

**Legally Described As:** Please see attached.

**THE UNDERSIGNED LIEN CLAIMANT**, above-identified as the **CLAIMANT**, hereby files a claim for a Mechanics Lien against the above-identified **PROPERTY OWNER**, and all other parties having or claiming an interest in the real estate above-identified as the **PROPERTY**; a claim for a Mechanics Lien is further asserted against the above-identified **PRIME CONTRACTOR**.

The **CLAIMANT** asserts that as of the above-indicated date of contract, the **PROPERTY OWNER** owned the property above-described as the **PROPERTY**.

Upon information and belief, the **CLAIMANT** asserts that the **PROPERTY OWNER**, or one knowingly permitted by it to do so, entered into a contract with the **PRIME CONTRACTOR** wherein the **PRIME CONTRACTOR** was to provide labor, materials, equipment, and/or other services for the construction of repairs, alterations and/or improvements upon the **PROPERTY**.

The **CLAIMANT** contracted with the **HIRING PARTY** by entering into the contract above-identified and described as the **CONTRACT**. The contract was such that the **CLAIMANT** would provide the above-described **SERVICES** to the **PROPERTY** for the total cost of the contract, above-identified. The **CLAIMANT** states that it did so provide the above-described **SERVICES**.

**IMPORTANT INFORMATION ON THE FOLLOWING PAGE**

# UNOFFICIAL COPY

The **CLAIMANT** last furnished labor and/or materials to the **PROPERTY** on the date above-indicated.

After giving the **PROPERTY OWNER, PRIME CONTRACTOR** and all other interested and relevant parties all just credits, offsets and payments, the balance unpaid, due and owing to the **CLAIMANT** is above-identified as the **AMOUNT OF CLAIM**; for which, with interest, the **CLAIMANT** claims liens on the **PROPERTY** and improvements.

Notice has been provided to the **PROPERTY OWNER**, and persons otherwise interested in the above described **PROPERTY**, as to the status of the undersigned as subcontractor as provided by the Mechanics Lien Act (Ill Rev Stat ch 82 ¶ 5, 24 (1991); 770 ILCS 60/5 and 60/24 (1992)).

**Signature of Claimant, and Verification**

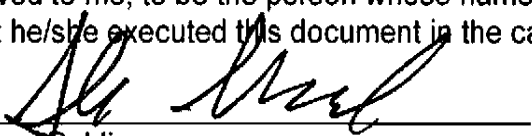
State of LOUISIANA, County of ORLEANS

I, Thomas Travis, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the authorized, limited and disclosed agent of the Claimant named herein, appointed for the purposes of filing this Claim of Lien, and that I have read the foregoing Claim of Lien, know the contents thereof, and as an agent appointed by the Claimant to sign the instrument I have been provided and thereby have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

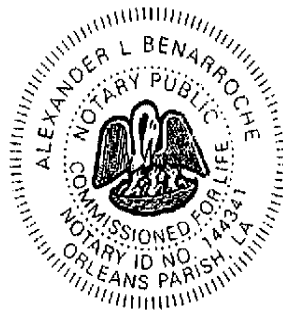


Claimant, Mr. David's Flooring International  
Signed by Authorized and Disclosed Agent  
Print Name: Thomas Travis  
Dated: November 13, 2019

Sworn to and subscribed before me, undersigned Notary Public in and for the above listed State and County/Parish, on this November 13, 2019, by Thomas Travis, who is known to me, or satisfactorily proved to me, to be the person whose name is subscribed to this document, and who acknowledged that he/she executed this document in the capacity indicated for the principal named.



Notary Public



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1619618076 DESCRIBED AS FOLLOWS:  
THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 846-854 W. Randolph Street, Chicago, Illinois 60607

PIN: 17-08-433-008-0000 and 17-08-433-007-0000