

UNOFFICIAL COPY

Doc#: 1932257041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/18/2019 12:46 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 205229

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 13-20-219-042-0000; 13-30-219-004-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2019-A, located at 1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 22, 2007 executed by MAYNOR MENDIA AN UNMARRIED MAN AND HORACIO OCHOA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGET, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 08, 2007 as Instrument No. 0731055004 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

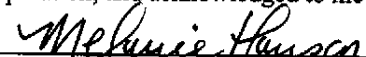
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2935 NORTH NATOMA AVENUE #4, CHICAGO, IL 60634

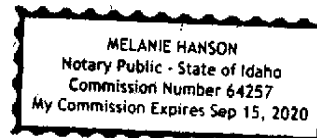
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 14, 2019.
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2019-A, BY FAY SERVICING, LLC ITS ATTORNEY IN FACT



JANE CLAWSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 14, 2019, before me, MELANIE HANSON, personally appeared JANE CLAWSON known to me to be the ASSISTANT SECRETARY of FAY SERVICING, LLC AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2019-A the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20191015
FY8101218IM - LR - IL




UNOFFICIAL COPY

FY8101218IM 205229 MENDIA; OCHOA

LEGAL DESCRIPTION**PARCEL 1:****UNIT 2935-4 DESCRIBED AS FOLLOWS:**

THE EAST 20 FEET OF THAT PART OF THE NORTH HALF OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 89 AT A POINT WHICH IS 91.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 89, TO A POINT ON THE NORTH LINE OF SAID LOT 89, WHICH IS 92.60 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 89 IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT NUMBER 0501027033 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 10 FEET OF THE SOUTH HALF OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID AND THE SOUTH 10 FEET OF THE NORTH HALF OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.

Property Identification Number: 13-20-219-042-0000; UNDERLYING: 13-30-219-004-0000

Address of Property (for identification purposes only):

**Street: 2935 North SATOMA AVENUE #4
City, State: CHICAGO, Illinois
Unit/Lot: 89
Condo/Subdiv: FIRST ADDITION TO MONT CLARE GARDENS**