Edward M. Moody Cook County Recorder of Deeds Date: 11/18/2019 10:43 AM Pg: 1 of 2

Illinois Prepared and Returned by: Rhonda Jones Simmons Bank 501 Main Pine Bluff, AR 71601

Kathryn Arnoldy a single person

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS:

THAT RELIANCE BANK, of the County of Cook, State of ILLINOIS, DO HEREBY CERTIFY (byta certain MORTGAGE dated the 22nd day of August 2018, made by Kathryn Arpuld) a single person recorded as Document No. 1824049030 in the office of Mortgages of Cook County, in the State of ILLINOIS.

LEGAL DESCRIPTION OF PROPERTY:

"Per Original Mortgage"

**and all extensions and modifications thereto.

AKA: 2649 North Racine 3S chicago, Illinois 60614

is, with the note or notes accompanying if fully paid, satisfied, released and discharged.

Witness my hand and seal this 14th day of November 2019. Simmons Bank, an Arkansas chartered bank, successor by merger to Reliance Bank, an Illinois chartered bank

Penny Morris, Bank Officer

DEPORAÇA SEC NUMBER DE LA CONTROL DE LA CONT

STATE OF ARKANSAS) COUNTY OF JEFFERSON)

I, Rhonda Jones, a notary public in and for the said county, in the State aforesaid DO HEREBY CERTIFY THAT Penny Morris, Bank Officer, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that he signed, sealed and delivered the said instruments as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November 2019.

Rhonda Jones, Xotary Public

My Commission Expires 2/3/2021

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UNOFFICIAL COPY

"EXHIBIT A"

Order No.: 18CSA809023NA

For APN/Parcel ID(s): 14-29-408-043-0000, 14-29-408-044-0000 and 14-29-408-004-0000 /

PARCEL 1: UNIT NUMBER 3S IN "THE 2849 NORTH RACINE CONDOMINIUMS" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29, 30 AND 31 IN WECKLER'S SUBDIVISION OF BLOCK 3 OF OUT LOT 12 IN CANAL TRUST JE SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD: D ON AUGUST 22, 2018 AS DOCUMENT NUMBER 1823416068, TOGETHER WITH ITS UNDIVIDED FER CENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EX.CL) SIVE) RIGHT TO THE USE OF PARKING SPACE P-1 AND ROOF RIGHTS FOR UNIT 3S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AF PRESAID RECORDED ON AUGUST 22, 2018 AS DOCUMENT NUMBER / 1823416068.